

## THIRD DAY'S SESSION.

## A LARGE CROWD GREET THE VIRGINIA METHODISTS.

Address by Bishop Holsey (Colored)—Subscription Raised for the Palmetto Institute—Old Ex-Members Admitted to the Conference—Other Matters.

The third day's session of the Virginia Methodist Conference began at 10 o'clock yesterday morning with devotional exercises, conducted by Rev. Dr. B. F. Lipcomb, of Berkley.

After the hymn "How Firm a Foundation, Ye Saints of the Lord," was sung, Bishop Wilson called the body to order.

MEMORIAL.

It was decided to hold memorial services for the deceased members of the Conference on next Monday night at 8 o'clock.

PRESIDENT.

Dr. Wiley, of Emory and Henry College; Dr. Gresham, of the University of Virginia (Baltimore Conference), were presented to the Conference and given seats on the platform.

TOTEN'S CASE.

The case of Rev. F. M. Toten, of North Carolina, who had applied for membership in the Conference, came up as unfinished business.

After some little discussion the application was withdrawn, as the Conference is already full.

LEXINGTON CHURCH.

Dr. A. M. Cawcier, pastor of the Methodist church in Lexington (which is in the Diocese of Central Virginia), was introduced to the body and made a very interesting address on behalf of his charge. He said he had been for several years very closely connected with the Virginia Conference, though not a member.

In Lexington, said he, there are two very prominent institutions—the Virginia Military Institute and the Washington and Lee University—attended by some four hundred young men, and any visitor to Lexington can see the condition of affairs, so far as the Methodist church is concerned.

"Look to your left as you come across Buck street, and you will see the Methodist church sufficiently down in a hole to let a person strike the pavement. If you pass on further you will see a church that does not even have a place farther on than the handsome Presbyterian and Episcopal churches. Grace church at the University, cost from \$20,000 to \$30,000—a great deal of which was given by the Methodists."

"The building we do not live at the college; they have to be reached and impressed by the clergy about in the same way that a new business-man would be on coming to a city. The present condition in Lexington is Presbyterians and Episcopals.

Young men go to the town they ask him?

"What church do you attend?"

If he says the Methodist Church, they will very probably say:

"We are sorry you are not going to attend the Methodist church here—way down there that hole."

Many young men, the speaker continued, accept the terms and enter into a relationship with the church. It must be said however, that many stand up for their principles.

THE DIFFICULTY.

The Doctor thought this explanation was sufficient to show under what great disadvantages the Methodist church in Lexington had labored for years, and he wanted the Virginia Conference to help it out of the hole."

For over two years efforts had been in progress to remove the stain. A large for had been bought for a new church and paid for, and plans were made for the building to be soon prepared. If the amount needed for the building had been promised, and \$3,000 more was needed to put up an edifice that would be a credit to the town and the denomination.

"How do you propose to raise the balance?" asked Dr. Edward C. Clark, Jr.

"I don't know, Doctor," replied Dr. Clark.

SOUND.

The Bishop said a man, to become a minister, must of course, be of sound mind and good heart. The mental soundness was something with which nature had to do; but there was another and still more important qualification, and that was character.

In the heat of the hour a man was called of God for this work he had no business here. Endowed with the grace of God, he would be ready to undergo privations and hardships for the cause of God.

The Bishop exhorted the candidates to be steady and true, and go out to the work of the Lord with devoted hearts.

ADMITTED.

The questions being satisfactorily entered by the applicants, they were admitted. Dr. Holsey raised the hymn, "While the Days are Going By," which was sung by the Conference.

CROWD AND NOISE.

At all hours during the day's session the church was crowded, ladies actually standing in the aisles. The noise at times became so disagreeable that Bishop Wilson had to remanage upon it. Courtesy, he said, demanded order, and if the ladies must talk, he hoped that would be done in whispers.

CONFERENCE LAST NIGHT.

Divine services were held in the church last evening, and Dr. W. F. Tillet, of Vassar University, preached. A very large congregation was present.

SUNDAY SERVICES.

The committee on public worship, composed of the presiding elders and pastors of the churches in Richmond and Manchester, met last night and was in session for services arranged for the various pulpits.

About 10 o'clock the work was finished, and below will be found a list of pastors who will fill the various pulpits o'morrow as follows:

METHODISTS.

Broad-Street: 11 o'clock, Bishop A. W. Wilson, D. D., followed by the ordination of deacons.

Rosemont: 11, Wm. C. Cranberry, D. D.

Laurel-Street: 11, William P. Wright, S. Bishop; C. Cranberry, D. D.

Fifth Street: 11, J. E. Edwards, D. D.; 7:30, H. M. Holt.

Franklin: 11, W. E. Edwards, D. D.; 8:30, R. Smiley.

Union-Station: 11, Bishop Cranberry; 3:30, Centenary: 11, H. R. N. Steed, D. D.; 3:30, Sunday-school board, and addresses by T. L. King and others; 8:30, Dr. Whitley, followed by the ordination of elders.

Franklin-Place: 11, W. F. Tillet, D. D.; 8:30, E. Wiley.

Laurel-Street: 11, William P. Wright, S. Bishop; C. Cranberry, D. D.

Fifth Street: 11, J. E. Edwards, D. D.; 7:30, H. M. Holt.

Franklin: 11, W. E. Edwards, D. D.; 8:30, R. Smiley.

HENRICO.—METHODIST.

Central: Joshua S. Hunter; 7:30, George West-End: 11, C. H. Green; 7:30, J. T. Bouton.

Fifth Street: 11, J. H. D. Jackson; 7:30, W. H. Johnson.

HENRICO.—COURT COURTHOUSE.

B. F. Chaffin to C. J. Easley, 30 feet on north side Main, east of Washington, improvements, \$1,000.

THE PINEYWOODS.

The committee on public worship, composed of the presiding elders and pastors of the churches in Richmond and Manchester, met last night and was in session for services arranged for the various pulpits.

About 10 o'clock the work was finished, and below will be found a list of pastors who will fill the various pulpits o'morrow as follows:

METHODISTS.

Broad-Street: 11 o'clock, Bishop A. W. Wilson, D. D., followed by the ordination of deacons.

Rosemont: 11, Wm. C. Cranberry, D. D.

Laurel-Street: 11, William P. Wright, S. Bishop; C. Cranberry, D. D.

Fifth Street: 11, J. E. Edwards, D. D.; 7:30, H. M. Holt.

Franklin: 11, W. E. Edwards, D. D.; 8:30, R. Smiley.

HENRICO.—METHODIST.

Central: Joshua S. Hunter; 7:30, George West-End: 11, C. H. Green; 7:30, J. T. Bouton.

Fifth Street: 11, J. H. D. Jackson; 7:30, W. H. Johnson.

HENRICO.—PRESBYTERIAN.

Second: 11, W. G. Starr, D. D.

Old Market Hall: 8, Charles D. Crawley.

Grace-Street: 11, Paul Whitehead, D. D.

First: 11, Collins Denny.

Third: 11, George W. Wray; 8:30, S. H. Wilson.

Fourth: 11, James F. Twitty; 8:30, R. A. Compton.

MANCHESTER.—PRESBYTERIAN.

First: 11, W. J. Twitty; 7:30, E. M. Jordan.

ASHLAND.

Second: 11, John Moore; 8:30, W. Royall.

BAPTIST.

First: 11, A. G. Brown, D. D.; 8:30, John H. Amis.

Second: 11, W. C. Vaden; 8:30, W. H. Edwards.

Third: 11, A. M. Cawcier.

Fourth: 11, John L. Clarke; 7:45, R. M. Chandler.

West-Main: 11, William McGee; 8:30, James D. McFadden.

East-End: 11, Charles H. McGhee; 7:30, George F. Payne.

Fifth Street: 11, R. F. Gayle; 7:30, George Fulton.

Franklin: 11, W. H. Gregory; 7:30, James Cannon.

MANCHESTER.—BAPTISTS.

Chapton-Street: 11, R. O. Bayne; 7:30, J. H. Askevold.

Bainbridge-Street: 11, W. E. Allen; 7:30, R. H. Potts.

PRESBYTERIAN.

Second: 11, W. G. Starr, D. D.

Old Market Hall: 8, Charles D. Crawley.

Grace-Street: 11, Paul Whitehead, D. D.

First: 11, Collins Denny.

Third: 11, George W. Wray; 8:30, S. H. Wilson.

Fourth: 11, James F. Twitty; 8:30, R. A. Compton.

MANCHESTER.—METHODIST.

Central: Joshua S. Hunter; 7:30, George West-End: 11, C. H. Green; 7:30, J. T. Bouton.

Fifth Street: 11, J. H. D. Jackson; 7:30, W. H. Johnson.

MANCHESTER.—CHRISTIAN.

Marshall-Street: 11, C. E. Watts.

Seventh-Street: 8, S. J. H. Dabney.

MISCELLANEOUS.

English Lutheran: 11, C. E. Wertenbaker; 8, R. M. Maxey.

Ashland: 11, J. B. Merritt.

Soldiers' Home: 11, H. N. H. Robertson.

CLOSER.

Lighth-Street Methodist: 3, J. E. Gates; 8, J. L. Martin.

Third-Street A. M. E.: 11, D. J. Trayham; 8, J. D. Forkner.

THE DISCIPLES.

Last Day of Their Convention—A Happy and Harmonious Session.

At the Disciples Convention yesterday on every face there was the happiest expression. The fact of having such an able and stirring address last night, and also that of raising a heavy cash gift and every song was a song.

The Convention then adjourned, with the song "There's a land that is fairer than thy land" and by benediction by Rev. A. S. Morrison.

SUMMARY.

This ends the most prosperous session of the Disciples Convention ever held in Virginia. The number of delegates was 130; the number of churches in State, 18; the amount raised \$3,000; the visitors were leading men; the sessions were all of a very high order.

The Ladies' Convention was the best ever held, and Mrs. Christian had enthused and inspired the women of the Convention to do more for the invalids.

RESOLUTIONS ADOPTED.

Hon. R. H. Power offered the following resolutions:

"In regard to politics, I usually vote as I

pray, and I don't see why a colored man shouldn't be a good Democrat. We are Republicans, but there are so many rascals in both parties that it's hard to tell how to vote. If a man tends to his business, though, and is a good child of God, he'll be all right, whether he votes or not."

MISSES.

I am in favor of missions, foreign and domestic. The more you export religion, the more you import it; there are so many rascals in both parties that it's hard to tell how to vote. If a man tends to his business, though, and is a good child of God, he'll be all right, whether he votes or not."

Mr. Cleveland's chances will be good in 1892—Lemon Parties—Much Mock Repentance Exposed—Indignation at Missing Opposum Supper.

That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

2d. Resolved, Also, that the thanks be tendered to Mr. B. Tyler for his address last night, and that said address be published in the papers of the Convention in the Weekly Messenger.

3d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

4d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

5d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

6d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

7d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

8d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

9d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

10d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.

11d. That our thanks be tendered also to the Convention for its kind hospitality to the delegates and visitors here.